

**KENTUCKY DISTRICT TNT TEEN ENTRANT & SPECTATOR REGISTRATION FORM – PART I**

**LOOK FOR EVENT RULES AND INFORMATION AT KYNAZ.COM**

(Form Due by: **December 5, 2019** ; Mail Form to: **Carmen Russell, 1099 Kelsey Dr. Lexington, KY 40504**)  
(Please **PRINT** all information)

**CHURCH:** \_\_\_\_\_

Name: \_\_\_\_\_ Preferred name \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_ (Street)  
\_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code)

Home phone: (\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Age: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Anticipated Year of High School Graduation: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ **Circle T-Shirt Size:** Small Medium Large XL XXL XXXL

\_\_\_\_\_ (Check one) \_\_\_\_\_ Teen Entrant \_\_\_\_\_ Teen Spectator \_\_\_\_\_ Adult Chaperone \_\_\_\_\_ Adult Spectator

**TEEN ENTRANT INFORMATION**

GENDER

\_\_\_\_ Male  
\_\_\_\_ Female

AGE LEVEL

\_\_\_\_ Early Youth (Grade 9 and below)  
\_\_\_\_ Senior Youth (Grade 10 and up)

AGE LEVEL IN INDIV. SPORTS

\_\_\_\_ Junior High (ages 11-13)  
\_\_\_\_ Middle High (ages 14-15)  
\_\_\_\_ Senior High (ages 16-19)

**RULE:** Entrants can compete in no more than **THREE** categories, including a maximum of **TWO** tournament (\*) style event. Display events (art, creative writing, video production) and participation in vocal choir are not counted toward this limitation. \*\*Exhibition Event

BIBLE QUIZZING

\_\_\_\_ \*"A" League Quizzing  
\_\_\_\_ \*"B" League Quizzing

CREATIVE WRITING

\_\_\_\_ Poetry  
\_\_\_\_ Prose

INSTRUMENTAL MUSIC

\_\_\_\_ Instrumental Brass Solo  
\_\_\_\_ Keyboard Solo Instrumental  
\_\_\_\_ Instrumental Percussion Solo  
\_\_\_\_ Instrumental Strings Solo  
\_\_\_\_ Woodwinds Solo  
\_\_\_\_ Instrumental Group

ART

\_\_\_\_ Chalk/Pastels  
\_\_\_\_ Graphic Design  
\_\_\_\_ Mixed Media  
\_\_\_\_ Oil/Acrylic  
\_\_\_\_ Pen/Ink  
\_\_\_\_ Pencil  
\_\_\_\_ Still Photography  
\_\_\_\_ Water  
\_\_\_\_ 3-D Art

SPEECH

\_\_\_\_ Impromptu  
\_\_\_\_ Oral Interpretation  
\_\_\_\_ Original Oratory  
\_\_\_\_ Storytelling

INDIVIDUAL SPORTS

\_\_\_\_ Disc Golf\*\*  
\_\_\_\_ Golf  
\_\_\_\_ Swimming  
\_\_\_\_ \*Table Tennis  
\_\_\_\_ \*Tennis  
\_\_\_\_ 5K Cross Country Run  
\_\_\_\_ 100m Sprint

Academic Test

\_\_\_\_ Math  
\_\_\_\_ Accounting

Science Project

\_\_\_\_ Science\*\*

CREATIVE MINISTRIES

\_\_\_\_ Preaching  
\_\_\_\_ Dramatic Monologue  
\_\_\_\_ Dramatic Group  
\_\_\_\_ Interpretive Worship Group  
\_\_\_\_ Interpretive Worship Solo  
\_\_\_\_ Mime/Human Video Group  
\_\_\_\_ Mime/Human Video Solo  
\_\_\_\_ Puppets  
\_\_\_\_ Sign Language  
\_\_\_\_ Video Production

VOCAL MUSIC

\_\_\_\_ Vocal Solo  
\_\_\_\_ Vocal Duet  
\_\_\_\_ Vocal Small Group  
\_\_\_\_ Vocal Ensemble  
\_\_\_\_ Vocal Choir  
\_\_\_\_ Singer/Song Writer  
\_\_\_\_ Worship Band

TEAM SPORTS

\_\_\_\_ \* Co-Ed Dodgeball  
\_\_\_\_ \* Co-Ed Softball  
\_\_\_\_ \* Co-Ed Ultimate Frisbee  
\_\_\_\_ \* Ladies' Basketball  
\_\_\_\_ \* Ladies' Football  
\_\_\_\_ \* Ladies' Soccer  
\_\_\_\_ \* Ladies' Volleyball  
\_\_\_\_ \* Men's Basketball  
\_\_\_\_ \* Men's Beach Volleyball  
\_\_\_\_ \* Men's Flag Football  
\_\_\_\_ \* Men's Soccer

\_\_\_\_\_ is a member of the local NYI.

\_\_\_\_\_  
(Participant's name)

\_\_\_\_\_  
(Pastor or Local NYI President's Signature)

**TNT REGISTRATION FORM – PART II**

**Dates:** January 10-11, 2020

**Place:** Western Kentucky University

**Fees:** \$95

Bowling Green, KY

**THIS KENTUCKY DISTRICT TNT EVENT IS SPONSORED BY THE KENTUCKY DISTRICT NAZARENE YOUTH INTERNATIONAL IN COOPERATION WITH KENTUCKY DISTRICT CHURCH OF THE NAZARENE.**

**YOUTH SPONSORS MUST RETAIN A COPY OF THIS ORIGINAL RELEASE FORM THROUGHOUT TNT FOR ANY MEDICAL EMERGENCIES. THIS ORIGINAL FORM MUST BE SUBMITTED TO THE TNT OFFICE TO BE RETAINED DURING TNT.**

Name of Participant: \_\_\_\_\_

**INSURANCE AND MEDICAL INFORMATION**  
**(All participants must be covered by their own personal insurance.)**

Please list any medical problems: \_\_\_\_\_

Allergies: \_\_\_\_\_

Past Surgeries: \_\_\_\_\_

Name of medications & dosage you will be taking at the time of the event: \_\_\_\_\_

List medications you are allergic to: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Emergency Phone: (\_\_\_\_\_) \_\_\_\_\_ Contact Person: \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_

**TEEN:** I have read the Kentucky District Conduct Guidelines and promise to live within these guidelines during TNT . I also promise to cooperate with District sponsors and be under their authority. I am aware that failure to do so will result in disciplinary action.

\_\_\_\_\_  
(Teen Signature)

**PARENTS:** I hereby give authority to BRAD LUKE, who is the NYI President of the KENTUCKY District, to obtain necessary medical attention or to authorize treatment at any hospital in the event of a medical emergency. I also recognize the authority of all adult sponsors and the TNT staff as those who will supervise this event and uphold proper conduct. The first step of discipline, should such become necessary, will be a warning and instruction. The second will be a telephone call to the parent or guardian concerning the participation of my son/daughter, \_\_\_\_\_. I understand that the event of TNT will require my son/daughter to make choices and to keep a schedule, and that he/she may not be under direct adult supervision at all times. I agree to release and hold harmless any and all staff and lay assistants of TNT, or of the KENTUCKY District NYI from any and all claims, suits, costs, and actions of any kind whatsoever, arising from their exercise of the power granted by this authorization, unless due to verifiable negligence. My son/daughter has my permission to attend TNT.

**NOTE:** Valuables should be left at home!

**Parent/Guardian Signature** \_\_\_\_\_  
(\*\*\*\*\*Signature must be in the presence of a Notary Public\*\*\*\*\*)

Before me, A Notary Public, in and for said County and State/Province this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_,

personally appeared \_\_\_\_\_ and acknowledged execution of the foregoing. In Witness

Whereof, I have hereunto set my hand and Notary Seal.

State/Province of: KENTUCKY County of: \_\_\_\_\_

Notary Public Signature: \_\_\_\_\_ My Commission expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*\*\*\*\*NOTARY SEAL \*\*\*\*\*